

APPLICATION FOR WASTEWATER TREATMENT PLANT OPERATOR CERTIFICATION EXAMINATION - SHORT FORM for APPRENTICESHIP

FOR OFFICE USE

Classification

ONLY					
State Form 53583 (4-08) Approved by State Board of Accounts, 2008				Status	
INDIANA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT					
Pursuant to 327 IAC 5-22 NOTE: A \$30.00 APPLICATION FEE MUST BE SUBMITTED FOR EACH EXAM. APPLICATIONS				Remarks:	
MUST BE SIGNED BY THE INDIVIDUAL. FA					
APPLICATION MAY RESULT IN THE APPLIC					
DUE NO LATER THAN 45 DAYS PRIOR TO 1					
S NONREFUNDABLE.)		•			
This is an application for Wastewater Apprentic			strial: A-SO A B	C D	
apply for one Industrial and one Municipal exar		Muni	cipal: I-SP I II	III IV	
an application fee for each. Please circle exam	(s) desired:				
I. GENI	ERAL INFORMA	ATION (please t	pe or print legi	bly)	
A. Name of applicant (last, first, middle)					
□ Mr. □ Miss □ Mrs. □ Ms.					
3. Mailing Address (number and street)					
City	State	ZIP code	County		
Office telephone number		Home telephone nu	mber		
)		()			
Fax number		E-mail address			
)		D. Harris and Francisco and Francisco and Francisco			
C. Date of birth (month, day, year)		D. Have you ever applied for wastewater certification in Indiana before? □ Yes □ No			
E. Are you presently a certified operator in Indiana?		Certification Number		Expiration Date (month, day,	vear)
		Certification Number		Expiration bate (month, day,	ycar)
2.100 2.110	II. SIGNA	TURE OF APPL	ICANT		
	010111				
, the undersigned, certify that I am the above a	applicant; that all info	ormation is true and	correct to the best of	my knowledge and belief; that I	
understand that any omissions or misrepresent	ations may result in	ineligibility for the ex	camination applied fo	r, voiding a decision made regarding	g my
application.					
Signature of applicant				Date (month, day, year)	
The completed application along with all requi	red fees should be	mailed to:			
Cashier					
Indiana Department of Environmental	Management				
100 N. Senate Ave - Mail Code 50-100	•				
Indianapolis, IN 46204-2251					
•					
Please make all checks payable to the Indiana Department of Environmental Management.					

DO NOT SEND CASH.